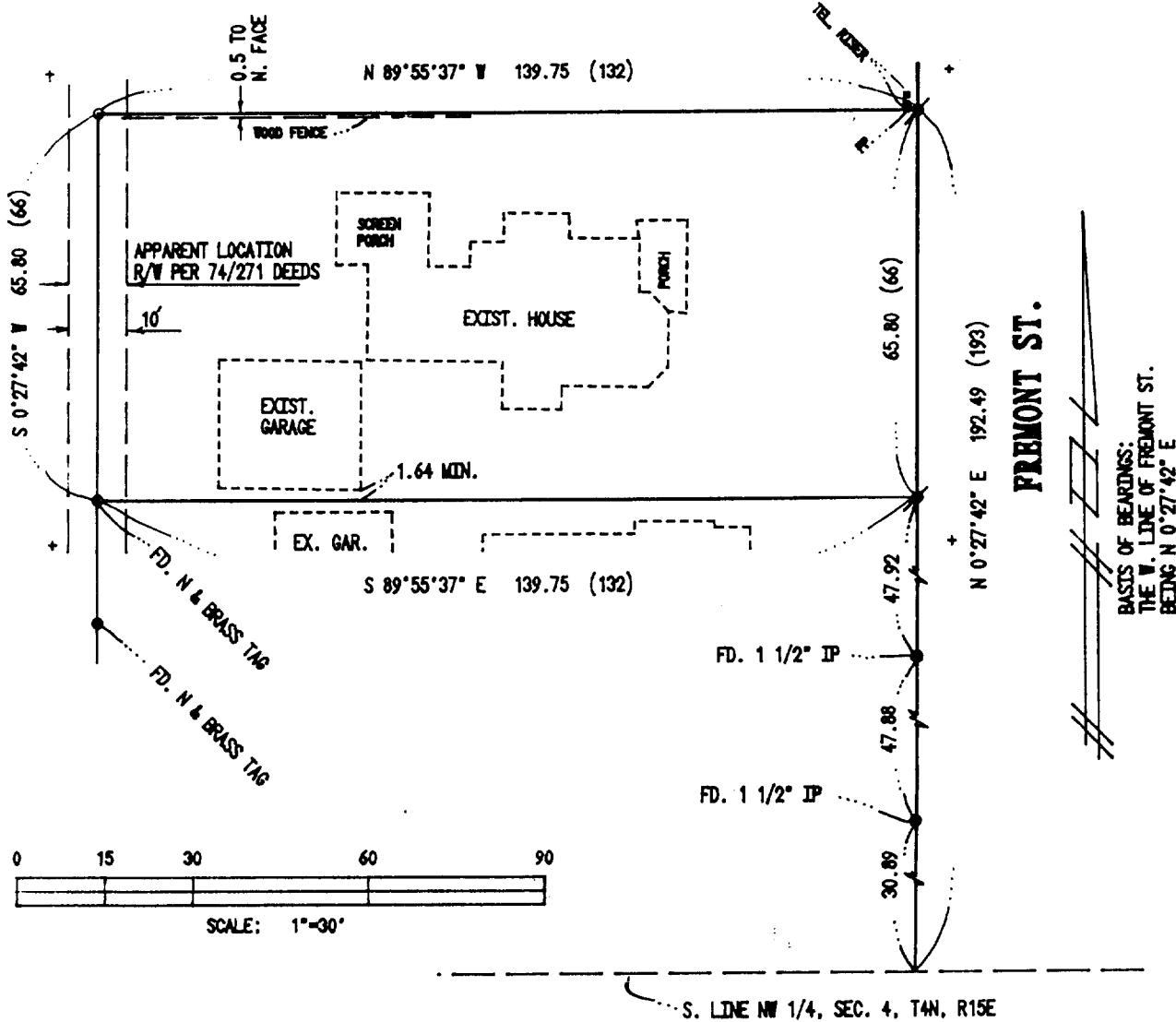


# PLAT OF SURVEY

NOTES:

- ( ) — Indicates Record Data
- — Indicates Mnt. FD. as Noted
- ✱ — Indicates SET 3/4" Iron Rod Replacing  
Prev. FD. Iron Pipe Destroyed by Road  
And Utility Construction
- — Indicates SET Mag. Nail & Washer

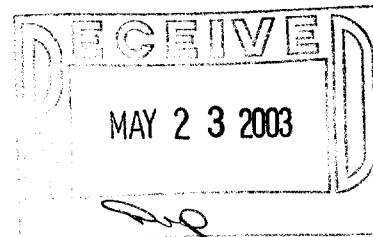
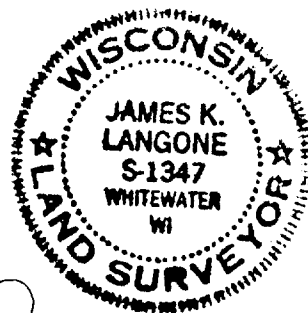


## SURVEYOR'S CERTIFICATE

I, JAMES K. LANGONE, REGISTERED LAND SURVEYOR, CERTIFY THAT I HAVE SURVEYED THE PROPERTY DESCRIBED HEREON AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE BOUNDARIES THEREOF.

DATE: 5/11/03

JAMES K. LANGONE  
REGISTERED LAND SURVEYOR, S-1347



**RECORD LEGAL DESCRIPTION:**

A PART OF THE NW 1/4 OF SECTION 4, T4N, R15E, BOUNDED AS FOLLOWS: BEGINNING AT A POINT IN FREMONT STREET IN THE CITY OF WHITEWATER, AND IN THE WEST LINE OF LAND (FORMERLY) OF FREDERICK STARIN AND AT THE SE CORNER OF LAND FORMERLY OWNED BY EGLOFF, WHICH POINT IS DISTANT ELEVEN (11) FODS AND ELEVEN AND ONE-HALF (11 1/2) FEET NORTHWARD FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION; RUNNING THENCE WEST ON EGLOFF'S SOUTH LINE, TO A POINT EIGHT (8) RODS WEST OF THE WEST LINE OF FREMONT STREET AND EIGHT (8) RODS WEST OF THE LINE OF THE BOARD FENCE (FORMERLY) STANDING ON SAID WEST LINE OF STREET; THENCE SOUTH AND PARALLEL WITH SAID WEST LINE OF FREMONT STREET, FOUR (4) RODS; THENCE EAST AND PARALLEL WITH SAID SOUTH LINE OF EGLOFF'S LAND, TO SAID STARIN'S WEST LINE; THENCE NORTH ON SAID STARIN'S LINE TO THE PLACE OF BEGINNING.

ALSO A RIGHT-OF-WAY, ALONG THE REAR AND WEST SIDE THEREOFF AND THENCE SOUTHWARD TO NORTH STREET TEN (10 FEET WIDE, ONE-HALF (1/2) FROM THE ABOVE LAND AND THE LAND SOUTH THEREOF AND ONE-HALF (1/2) FROM THE LAND ADJOINING THE SAME ON THE WEST, TO BE USED IN COMMON WITH THE OWNERS OF ALL SAID LANDS AS DESCRIBED IN A RIGHT-OF-WAY DEED FROM GEO. G. WILLIAMS TO R. H. AND L. C. BAKER, AND RECORDED MARCH 24, 1887, IN VOL. 74 OF DEEDS ON PAGE 271 OF WALWORTH COUNTY, WISCONSIN.

**JAMES K. LANGONE**

## LAND SURVEYS & CIVIL ENGINEERING

N339 CO. RD. "N" (UPPER)

**WHITEWATER, WI., 53190-2842**

(262) 473-4119

SHEET 1 OF 1  
JN: 03-106

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